

WORKMAN NYDEGGER  
A PROFESSIONAL CORPORATION  
ATTORNEYS AT LAW  
1000 EAGLE GATE TOWER  
60 EAST SOUTH TEMPLE  
SALT LAKE CITY, UTAH 84111  
TELEPHONE (801) 533-9800  
FAX (801) 328-1707

RECEIVED  
CENTRAL FAX CENTER  
APR 05 2006

**TELECOPIER COVER SHEET**

April 5, 2006

Total Number of Pages  
(including cover letter):

16

Please deliver the transmitted facsimile pages to:

**PATENT EXAMINER KIM  
ART UNIT 3733**

Business Phone

Telecopier Phone:

(571) 273-8300

From:

JOHN M. GUYNN

Comments:

Serial No. 10/786,186

Please see attached.

Docket No.:

14000.8.1.1

\*\*\*\*\*  
We are transmitting from a Sharp FO-750 or Sharp FO-6100 facsimile machine. If you do not receive all the pages or they are unreadable, please contact me as soon as possible at (801) 533-9800.

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

SJP0000001889V001



RICK D. NYDEGGER  
BRENT P. LORIMER  
THOMAS R. VUKINICK  
LARRY R. LAVOOCK  
JONATHAN W. RICHARDS  
DAVID R. WRIGHT  
JOHN C. STRUNCHAM  
JOHN M. GUTEN  
CHARLES L. ROBERTS  
DANA L. TANGREN  
ERIC L. MASCHIOFF  
CHARLES J. VEVERKA  
ROBYN L. PHILLIPS  
RICHARD C. GILMORE  
STERLING A. BRENNAN  
R. BURNS LEBLSEN  
DAVID R. TODD  
DAVID B. DELLNBACH  
L. DAVID GRIFFIN  
ADRIAN J. LEE  
FRASER D. ROY  
CARL T. REED

# WORKMAN | NYDEGGER

INTELLECTUAL PROPERTY ATTORNEYS

1000 EAGLE GATE TOWER  
60 EAST SOUTH TEMPLE  
SALT LAKE CITY, UTAH 84111  
TELEPHONE: (801) 533-9800  
FAX: (801) 328-1707  
WEBSITE: HTTP://WWW.WNLAW.COM

FILED VIA FACSIMILE

PATENT APPLICATION

Docket No. 14000.8.1.1

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Hugh S. West, Jr., et al.

Serial No.: 10/786,186

) Art Unit  
) 3733

Confirmation No.: 2078

Filed: February 25, 2004

For: SUTURE SEPARATION AND  
ORGANIZATION DEVICES FOR USE  
WITH GRAFT TENSIONING DEVICE

Examiner: John Kim

Customer No.: 022913

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a supplemental amendment for entry in the above-identified application.

The fee has been calculated as follows.

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
Total = 22	24	= 0	x25.00		x 50.00	0
Independent = 3	3	= 0	x100.00		x 200.00	0
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ =		+ =	
			TOTAL		TOTAL	0

VERNON R. RICE S  
OF COUNSEL

\* Admitted only in California  
\* Admitted only in Virginia

Commissioner for Patents  
Page 2

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

Dated this 5<sup>th</sup> day of April 2006.

Respectfully submitted,



JOHN M. GUYNN  
Registration No. 36,153  
Attorneys for Applicant(s)  
Customer No. 022913

JMG/sp  
SJP0000001888V001

APR 05 2006

**FILED VIA FACSIMILE**

PATENT APPLICATION  
Docket No. 14000.8.1.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re application of:**

Hugh S. West, Jr., et al.

Serial No.: 10/786,186

Confirmation No.: 2078

**Filed:** February 25, 2004

For: SUTURE SEPARATION AND ORGANIZATION )  
DEVICES FOR USE WITH GRAFT )  
TENSIONING DEVICE )

Examiner: John Kim

Customer No.: 022913

**SUPPLEMENTAL AMENDMENT "B"**

**Mail Stop AMENDMENT**  
**ommissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**Sir:**

Supplemental to Amendment "A" and Response filed March 14, 2006, and in further response to the Office Action of December 23, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.